

CITY OF LINCOLN/LANCASTER COUNTY  
**CONTRACT AWARD NOTIFICATION**  
**SPECIFICATION NO.06-061**  
**SEASONAL REQUIREMENTS FOR**  
**TRUCKING SERVICES**  
**(LINCOLN MUNICIPAL GOLF COURSES)**

**DATE:** April 5, 2006

**CONTRACT PERIOD:** April 1, 2006 thru March 31, 2007

**CONTRACTOR:** L. P. Stewart & Sons, Inc.  
8909 Saltillo Rd.  
Lincoln, Nebraska 68526

**PURCHASING DIVISION**  
**K-STREET COMPLEX**  
**440 SOUTH 8<sup>TH</sup> STREET**  
**LINCOLN, NEBRASKA 68508**  
**(402) 441-7410**

**Company Representative:** Michael Stewart  
**Telephone No.:** 402/423-5676  
**FAX No.:** 402/420-5766  
**E-Mail Address:**

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

Item	Item Description	Qty.	Unit Price	Total
1	Holmes G.C #10 Sand for Greens	180	\$8.38	\$1,508.40
	6800 Pioneers Top Mix	0	<b>\$8.38</b>	\$0.00
	#4112 Sand for Traps	0	<b>\$4.62</b>	\$0.00
2	Pioneer G.C. #10 Sand for Greens	60	<b>\$9.05</b>	\$543.00
	Pioneer Park Top Mix	0	<b>\$9.05</b>	\$0.00
	#4112 Sand for Traps	0	<b>\$5.32</b>	\$0.00
3	Ager Jr. G.C. #10 Sand for Greens	90	<b>\$8.38</b>	\$754.20
	35 & South St. Top Mix	0	<b>\$8.38</b>	\$0.00
	#4112 Sand for Traps	0	<b>\$4.76</b>	\$0.00
4	Mahoney G.C. #10 Sand for Greens	150	<b>\$7.98</b>	\$1,197.00
	8100 Adams Top Mix	0	<b>\$7.98</b>	\$0.00
	#4112 Sand for Traps	0	\$3.78	\$0.00
5	Highlands G.C. #10 Sand for Greens	120	<b>\$8.12</b>	\$974.40
	5502 NW 17 Top Mix	0	\$8.12	\$0.00
	#4112 Sand for Traps	0	\$4.62	\$0.00

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

**CONTRACT DOCUMENTS**

**CITY OF LINCOLN  
NEBRASKA**

**SEASONAL REQUIREMENTS FOR TRUCKING SERVICES  
(LINCOLN MUNICIPAL GOLF COURSES)  
SPECIFICATION 06-061**

**Contractor:  
L. P. Stewart & Sons, Inc.  
8909 Saltillo Rd.  
Lincoln, NE 68526**

**CITY OF LINCOLN, NEBRASKA  
CONTRACT AGREEMENT**

THIS CONTRACT, made and entered into this 15<sup>th</sup> day of March 2006, by and between **L. P. Stewart & Sons, Inc., 8909 Saltillo Rd., Lincoln, NE 68526** hereinafter called contractor, and the City of Lincoln, Nebraska, a municipal corporation, hereinafter called the City.

WITNESS, that:

WHEREAS, the City has caused to be prepared, in accordance with law, Specifications, Plans, and other Contract Documents for the Work herein described, and has approved and adopted said documents and has caused to be published an advertisement for and in connection with said Work, to-wit:

For all labor, material and equipment necessary for Seasonal Requirements for Trucking Services (Lincoln Municipal Golf Courses) and,

WHEREAS, the Contractor, in response to such advertisement, has submitted to the City, in the manner and at the time specified, a sealed Proposal in accordance with the terms of said advertisement; and,

WHEREAS, the City, in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the Proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible bidder for the said Work for the sum or sums named in the Contractor's Proposal, a copy thereof being attached to and made a part of this Contract;

**EQUAL EMPLOYMENT OPPORTUNITY:** In connection with the carrying out of this project, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, disability, age or marital status. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, ancestry, disability, age or marital status. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.

NOW, THEREFORE, in consideration of the sums to be paid to the Contractor and the agreements herein contained, the Contractor and the City have agreed and hereby agree as follows:

The Contractor agrees to (a) furnish all tools, equipment, supplies, superintendence, transportation, and other construction accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified to be incorporated into and form a permanent part of the complete work; (c) provide and perform all necessary labor in a substantial and workmanlike manner and in accordance with the provisions of the Contract Documents; and (d) execute construct, and compete all Work included in and covered by the City's award of this Contract to the Contractor, such award being based on the acceptance by the City of the Contractor's Proposal, or part thereof, as follows:

The City agrees to pay to the Contractor for the performance of the Work embraced in this Contract, the Contractor agrees to accept as full compensation therefor, the following sums and prices for all Work covered by and included in the Contract award and designated above, payment thereof to be made in the manner provided by the City:

As Per Attached Bid Schedule

## CONTRACT AGREEMENT

The Work included in this Contract shall begin as soon as possible from date of executed contract. The completion shall be as needed for the 2006 golf season.

### GUARANTEE:

A performance bond in the full amount of the contract shall be required for all construction contracts. This bond shall remain in effect during the guarantee period as stated in the specifications.. Once the project is completed, the contractor may submit a maintenance bond in place of the performance bond.

The Contract Documents comprise the Contract, and consist of the following:

1. The Instructions to Bidders
2. The Accepted Proposal
3. The Contract Agreements
4. The Specifications
- \*5. The City of Lincoln Standard Specifications for Municipal Construction
  - a. General Conditions
  - b. General Specifications
  - c. Construction & Materials Specifications
- \*\* 6. The Plans (including the Schedule of Approximate Quantities)
7. The Construction Bonds
8. The Special Provisions

\* If project includes paving, water, sewer, sidewalk, lighting or traffic signal work, the City of Lincoln Standard Specifications for Municipal Construction will apply, which are on file in the office of the City Clerk. Copies may be obtained at the Office of the City Engineer.

\*\* The following is an enumeration of the Plans, which are entitled:

## CONTRACT AGREEMENT

These Contract Agreements, together with the other Contract Documents herein above mentioned, form this Contract, and the are as fully a part of the Contract as if hereto attached or herein repeated.

The Contractor and the City hereby agree that all the terms and conditions of this Contract shall by these presents be binding upon themselves, and their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Contractor and the City do hereby execute this contract.

### EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

CITY OF LINCOLN, NEBRASKA

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

Approved by Executive or No. \_\_\_\_\_  
dated \_\_\_\_\_

### EXECUTION BY CONTRACTOR

#### IF A CORPORATION:

ATTEST:

\_\_\_\_\_  
Name of Corporation

\_\_\_\_\_  
Secretary (SEAL)

\_\_\_\_\_  
(Address)

By: \_\_\_\_\_  
Duly Authorized Official

\_\_\_\_\_  
Legal Title of Official

#### IF OTHER TYPE OF ORGANIZATION:

\_\_\_\_\_  
Name of Organization

\_\_\_\_\_  
Type of Organization

\_\_\_\_\_  
(Address)

By: \_\_\_\_\_  
Member

By: \_\_\_\_\_  
Member

#### IF AN INDIVIDUAL:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Signature

0114

COMPANY NAME L.P. Stewart & Sons Inc.

SPECIFICATION 06-061  
DUE: FEBRUARY 15, 2006, 12:00 NOON  
PROPOSAL FORM

The undersigned bidder, having full knowledge of the requirements of the City of Lincoln for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidders, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to sell to the City the below listed items for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for unit prices listed below.

THE REQUIREMENTS FOR:

TRUCKING SERVICES  
(LINCOLN MUNICIPAL GOLF COURSES)

BIDDING SCHEDULE

<u>ITEM</u>	<u>ITEM DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>TOTAL</u>
1.	HOLMES G.C. #10 SAND FOR GREENS 6800 PIONEERS TOP MIX #4112 SAND FOR TRAPS	180 T 0 T 0 T	<u>\$ 8<sup>38</sup></u> <u>\$ 8<sup>38</sup></u> <u>\$ 4<sup>62</sup></u>	<u>\$ 1508<sup>40</sup></u> <u>                    </u> <u>                    </u>
2.	PIONEER G.C. #10 SAND FOR GREENS PIONEER PARK TOP MIX #4112 SAND FOR TRAPS	60 T 0 T 0 T	<u>\$ 9<sup>05</sup></u> <u>\$ 9<sup>05</sup></u> <u>\$ 5<sup>32</sup></u>	<u>\$ 543<sup>00</sup></u> <u>                    </u> <u>                    </u>
3.	AGER JR G.C. #10 SAND FOR GREENS 35 & SOUTH STS TOP MIX #4112 SAND FOR TRAPS	90 T 0 T 0 T	<u>\$ 8<sup>38</sup></u> <u>\$ 8<sup>38</sup></u> <u>\$ 4<sup>76</sup></u>	<u>\$ 754<sup>20</sup></u> <u>                    </u> <u>                    </u>
4.	MAHONEY G.C. #10 SAND FOR GREENS 8100 ADAMS TOP MIX #4112 SAND FOR TRAPS	150 T 0 T 0 T	<u>\$ 7<sup>98</sup></u> <u>\$ 7<sup>48</sup></u> <u>\$ 3<sup>78</sup></u>	<u>\$ 1197<sup>00</sup></u> <u>                    </u> <u>                    </u>
5.	HIGHLANDS G.C. #10 SAND FOR GREENS 5501 NW 17 TOP MIX #4112 SAND FOR TRAPS	120 T 0 T 0 T	<u>\$ 8<sup>12</sup></u> <u>\$ 8<sup>12</sup></u> <u>\$ 4<sup>62</sup></u>	<u>\$ 974<sup>40</sup></u> <u>                    </u> <u>                    </u>

BID SECURITY REQUIRED: Yes \_\_\_\_\_ Amount: \_\_\_\_\_  
No X

Special provisions for Commodity Term Contracts are included with the specification document. Bidders are urged to read the Special Provisions before completing the following sections of the Proposal.

Contract Extension Renewal is an option: Yes \_\_\_\_\_  
No X

**TERM PRICE CLAUSE: BIDDER MUST STATE**

- (a) Bid prices firm for the full contract period: X; or  
(b) Bid prices subject to escalation/de-escalation: \_\_\_\_\_.  
(c) If (b), state period for which prices will remain firm:  
Through \_\_\_\_\_.

**INTER-LOCAL PURCHASING:** The City/County desires to make available to other local government entities of the State of Nebraska, by mutual agreement with the successful bidder, and properly authorized interlocal purchasing agreements, the right to purchase the same services, at the prices quoted, for the period of this contract. Each bidder shall indicate on the Bid Form in the space provided below if he/she will honor Political Subdivision orders in accordance with the contract terms and conditions, in addition to orders from City of Lincoln/Lancaster County.

☒ YES ☐ NO

If "YES", Contract supplier or suppliers may honor pricing and extend the contract to political sub-divisions, cities and counties. Terms and conditions of the contract must be met by political sub-divisions, cities and counties. Under no circumstances shall the City of Lincoln/Lancaster County be contractually obligated or liable for any purchases by these political sub-divisions, cities or counties.

**COMPANY REPRESENTATIVE** responsible for the administration of this Agreement:

NAME: Michael Stewart  
TITLE: CEO  
PHONE NO. 402-423-5676

**AFFIRMATIVE ACTION PROGRAM:** Successful bidder will be required to comply with the provisions of the City's Affirmative Action Policy (Contract Compliance, Sec. 1.16). The Equal Opportunity Officer will determine compliance or non-compliance, upon a complete and substantial review of successful bidder's equal opportunity policies, procedures and practices.

The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

**RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL.  
MARK OUTSIDE OF BID ENVELOPE AS FOLLOWS:  
SEALED BID FOR SPEC. 06-061**

L.P. Stewart & Sons Inc.  
COMPANY NAME

8909 Saultillo Road  
STREET ADDRESS or P.O. BOX

LNK NE 68526  
CITY, STATE ZIP CODE

423-5676 420-5766  
TELEPHONE No. FAX No.

\_\_\_\_\_  
E-MAIL ADDRESS

Michael Stewart  
BY (Signature)

Michael Stewart  
(Print Name)

CEO  
(Title)

10 Feb 06  
(Date)

As ordered  
ESTIMATED DELIVERY DAYS

Bids may be inspected in the Purchasing Division during normal business hours after tabulation and review by a Purchasing Agent. Bid tabulations can be viewed on our website at: [lincoln.ne.gov](http://lincoln.ne.gov) Keyword: Bid The Intent to Award will be listed on the website when a recommendation is received from the Department.